APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

SWAMI EDUCATIONAL PUBLIC SCHOOL PURANPUR

http://seps.edu.in/TRUSTCERTIFICATE.aspx?id=3

http://seps.edu.in/RECOGNITIONCERTIFICATE.aspx?

http://seps.edu.in/BUILDINGCERTIFICATE.aspx?id=16

http://seps.edu.in/FIRECERTIFICATE.aspx?id=14

http://seps.edu.in/appendix.aspx?id=15

http://seps.edu.in/NOC.aspx?id=4

A: GENERAL INFORMATION:

INFORMATION

NAME OF THE SCHOOL

SL

NO.

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		PILIBHIT
2	AFFILIATION NO.(IF APPLICABLE)	2131557
3	SCHOOL CODE (IF APPLICABLE)	60673
4	COMPLETE ADDRESS WITH PIN CODE	BANDA ROAD NAROR, PURANPUR NEAR SFC GODOWN., PILIBHIT, UTTAR PRADESH - 262122
5	PRINCIPAL NAME	Lakhveer Singh
6	PRINCIPAL QUALIFICATION	M.Com. B.Ed.
7	SCHOOL EMAIL ID	swamiedups@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9568516045
B : DOCUMENTS AND INFORMATION:		

APPLICABLE

COPIES OF SOCIETIES/TRUST/COMPANY

APPLICABLE, BY THE STATE GOVT./UT

THE NATIONAL BUILDING CODE

THE COMPETENT AUTHORITY

REGISTRATION/RENEWAL CERTIFICATE, AS

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY

COPY OF THE SELF CERTIFICATION SUBMITTED BY THE

SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION

COPIES OF RECOGNITION CERTIFICATE UNDER RTE

ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://seps.edu.in/AFFILITAIONLETTER.aspx?id=2

id=5

	OF AFFILIATION			
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES			
NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS:				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	http://seps.edu.in/FEESTRUCTURE.aspx?id=6		

LIST OF PARENTS TEACHERS ASSOCIATION (PTA)

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

ANNUAL ACADEMIC CALENDER

2

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4

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MEMBERS

http://seps.edu.in/LINK_OF_PTA.aspx?id=10

http://seps.edu.in/ACADEMICCALENDER.aspx?id=7

http://seps.edu.in/LIST_OF_SMC.aspx?id=8

LAST THREE-YEAR RESULT OF THE BOARD **EXAMINATION AS PER APPLICABILITY**

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Lakhveer Singh
2	TOTAL NO. OF TEACHERS	46
	PGT	15
	TGT	10
	PRT	21

- **TEACHERS SECTION RATIO**
- 1.5 **DETAILS OF SPECIAL EDUCATOR** 1
- 5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER 1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9226.83259
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ks6Kdvd13jY